



MINISTERIAL LOAN GUARANTEE APPLICATION (Individual and Band)

For DISC Use Only

| | | |
|---------|--------------|----------------|
| Region: | File Number: | GCDOCS Number: |
|---------|--------------|----------------|

Privacy Statement

This statement explains the purposes and use of your personal information. Only information needed to respond to program requirements will be requested. Collection and use of personal information is in accordance with the [Privacy Act](#). In some cases, information may be disclosed without your consent pursuant to subsection 8(2) of the *Privacy Act*. The collection and use of your personal information for the Ministerial Loans Guarantee Program is authorized by Order in Council P.C. 1999-2000, and is required for your participation. We will use your personal information to establish and monitor records of loans for housing for which Ministerial Guarantees have been provided. We share the personal information you give us with the Canada Mortgage and Housing Corporation. The information collected is described in Personal Information Bank On-Reserve Housing Program AANDC PPU 011 detailed at [InfoSource](#). Records are retained for 30 years after each case is closed and are then transferred to Library and Archives Canada. RDA Number: 76/009 and 88/003. As stated in the *Privacy Act*, you have the right to access your personal information and request changes to incorrect information. Contact your [regional ISC office](#) to notify them about incorrect information or withdraw participation after submitting your information. For more information on privacy issues and the *Privacy Act* in general, you can consult the Privacy Commissioner at 1 (800) 282-1376.

Applicant Information

| | | |
|--|------------------------------------|---|
| Applicant Name (First Nation Name) BINCHE WHUT'EN | | |
| Reserve Name (If applicable) | Band Number (If applicable) 730 | Reserve Number (If applicable) |
| Telephone Number 778-72701404 | Facsimile Number | Email Address DAVEBIRDI@BINCHEKEYOH.CA |
| Contact Name DAVE BIRDI | | |

Type of Applicant

- Band as per *Indian Act or Cree/Naskapi (of Québec) Act* Self Governing First Nation

Type of Housing Program

- Ministerial Loan Guarantee - Individual First Nation Member MLG for CMHC On-Reserve Non-Profit Housing Program Project
 MLG for CMHC Shelter Enhancement Program Project Ministerial Loan Guarantee - First Nation

Borrower Information

| | | | |
|--|-----------------------|---|------------------|
| Borrower Name | Title (Mrs., Mr.) | | |
| Address | | | |
| Municipality | Province/Territory | Postal Code | |
| Telephone Number (Business or Home) | Extension | Telephone Number (Cellular) (If applicable) | Facsimile Number |
| Email Address | | | |
| Type ▶ <input type="radio"/> Status <input type="radio"/> Non-Status | Registration Number ▶ | | |

Borrower Information

| | | | |
|--|-----------------------|---|------------------|
| Borrower Name | Title (Mrs., Mr.) | | |
| Address | | | |
| Municipality | Province/Territory | Postal Code | |
| Telephone Number (Business or Home) | Extension | Telephone Number (Cellular) (If applicable) | Facsimile Number |
| Email Address | | | |
| Type ▶ <input type="radio"/> Status <input type="radio"/> Non-Status | Registration Number ▶ | | |



Borrower Information

| | |
|---------------|-------------------|
| Borrower Name | Title (Mrs., Mr.) |
|---------------|-------------------|

Address

| | | |
|--------------|--------------------------|-------------|
| Municipality | Province/Territory BC | Postal Code |
|--------------|--------------------------|-------------|

| | | | |
|--------------------------------------|-----------|---|------------------|
| Telephone Number (Business or Home) | Extension | Telephone Number (Cellular) (If applicable) | Facsimile Number |
|--------------------------------------|-----------|---|------------------|

Email Address

Type Status Non-Status Registration Number

Equity Information

| | |
|--|-----------------|
| Application Loan Amount | \$769,333.00 |
| Department Contribution | |
| Borrower Funds | |
| Other Funds (Specify) <u>ISC HOUSING FUNDS</u> | \$332,004.00 |
| Total Project Cost | \$,1,101,337.00 |

Lender Information

| | |
|--|----------------|
| Name/Branch CANADA MORTGAGE AND HOUSING CORPORATION | Contact Person |
|--|----------------|

Address

| | | |
|--------------|--------------------|-------------|
| Municipality | Province/Territory | Postal Code |
|--------------|--------------------|-------------|

| | |
|------------------|--------------------|
| Telephone Number | Lender Loan Number |
|------------------|--------------------|

| | | |
|--------------------|---|--|
| Installment Amount | Amortization Period: <input type="text"/> Years <input type="text"/> Months | Term: <input type="text"/> Years <input type="text"/> Months |
|--------------------|---|--|

Installment Frequency

Monthly Semi-Monthly Bi-Weekly Weekly Accelerated Bi-Weekly Accelerated Weekly Yearly

Fixed Rate (%)

Interest Type Variable Rate (%) At Prime
 Below Prime (%) -
 Above Prime (%) +

Project Information

| | |
|------------------------------------|--|
| Project Contact Name DAVE BIRDI | |
|------------------------------------|--|

| | |
|--|--|
| Project Name BINCHE SENIORS HOUSING | |
|--|--|

Project Type Acquisition Construction Renovation

| | | |
|------------------------|------------------------|-------------------|
| Number of Units SIX | Cost \$1,101,337.00 | Size SIX UNITS |
|------------------------|------------------------|-------------------|

Address
227 & 231 MANDINE WAY

| | | | |
|------------------------|--------------------------|-----------------------|----------|
| Municipality BINCHE | Province/Territory BC | Postal Code V0J1P0 | Township |
|------------------------|--------------------------|-----------------------|----------|

| | | |
|-------------|--------------|------------|
| Plan Number | Block Number | Lot Number |
|-------------|--------------|------------|



| | | |
|--|---------------------------------|--------------------------|
| Canadian Land Survey Records (CLSR) Number | Range Number | Legal Subdivision Number |
| Latitude/GPS 54DEG33'57.8N | Longitude/GPS 124DEG29'30.8W | |

Descriptive Information

227 & 231 MANDINE WAY

Utility Servicing

| Planned | Actual | Service |
|-------------------------------------|--------------------------|--------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Piped Water |
| <input type="checkbox"/> | <input type="checkbox"/> | Trucked Water |
| <input type="checkbox"/> | <input type="checkbox"/> | Well Water |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Piped Sewage |
| <input type="checkbox"/> | <input type="checkbox"/> | Trucked Sewage |
| <input type="checkbox"/> | <input type="checkbox"/> | Septic Tank |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Heating Fuel (Specify Source) PELLET |

Check the corresponding box to indicate that the document is attached to the application:

- | | |
|--|-----------------------------------|
| 1. Band Council Resolution (BCR) or equivalent authorizing document | <input type="checkbox"/> Attached |
| 2. Site map of project | <input type="checkbox"/> Attached |
| 3. Letter of Intent, Commitment letter or Loan Agreement from Lender or Approved and Signed CMHC Agreement | <input type="checkbox"/> Attached |
| 4. Project description for the purposes of Environmental Assessment | <input type="checkbox"/> Attached |
| 5. CMHC Certificate of Insurance | <input type="checkbox"/> Attached |
| 6. Matrimonial Real Property Declaration (if applicable, conditional on the ministerial loan guarantee approval) | <input type="checkbox"/> Attached |
| 7. Matrimonial Real Property Assessment Form (if applicable, conditional on the ministerial loan guarantee approval) | <input type="checkbox"/> Attached |
| 8. Consent of Spouse/Common-Law Partner (if applicable, conditional on the ministerial loan guarantee approval) | <input type="checkbox"/> Attached |
| 9. Any other document required by your regional office | <input type="checkbox"/> Attached |

Signatures

The information provided is accurate to the best of my knowledge.

Applicant Name

| | |
|---------------------------|-----------------|
| Signature ▶ | Date (YYYYMMDD) |
|---------------------------|-----------------|

The information provided is accurate to the best of my knowledge.

| | |
|--|-------|
| First Nation Authorizing Signator Name | Title |
|--|-------|

| | |
|---------------------------|-----------------|
| Signature ▶ | Date (YYYYMMDD) |
|---------------------------|-----------------|

The information provided is accurate to the best of my knowledge.

| | |
|---------------------------|-------|
| Authorizing Signator Name | Title |
|---------------------------|-------|

| | |
|---------------------------|-----------------|
| Signature ▶ | Date (YYYYMMDD) |
|---------------------------|-----------------|